COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **August 2, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearings:

7:30pm – Ronald S. and Diane M. Lalone: Variances

45 Stone School Rd: Continuance

General Business:

* Minutes
* Work Sessions / Decisions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_